**(To be Print on Letter Head)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Annexure - 3** | | | | | | | | | | | |  | | |
| **Details of Trustees / Settlor of M/s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | | | | |  | | |
| **S No** | **Name** | | **Citizenship** | | **Registered Address** | **PAN** | | **CIN/Registration no** | | **Whether Politically Exposed Person (PEP) / Related to Politically Exposed Person (RPEP) (please tick)** | | **Photo across Signature** | | |
| 1. |  | |  | |  |  | |  | |  PEP    RPEP  🗹 No | |  | | |
| 2. |  | |  | |  |  | |  | |  PEP    RPEP  🗹 No | |  | | |
|  |  | | | | | | | | |  | |  | | |
| For **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  Signature Signature | | | | | |  |  | |  | |  | |  |
|  | | | | | |  |  | |  | |  | |  |
| Rubber Stamp | | | | | |  |  | |  | |  | |  |
| Date - - 2024 | | Place | |  | |  |  | |  | |  | |  |